



AGENDA

PERSONNEL BOARD REGULAR MEETING

NOTICE TO THE PUBLIC - All written documentation relating to each item of business referred to on the agenda, which is not confidential, is available in the Human Resources Office for public inspection. Any person who has a question concerning any agenda item may call the Interim Director of Human Resources /Personnel Officer Kermit Francis, Extension 5183, to make inquiry concerning the nature of the item described on the agenda.

DATE: March 11, 2008
TIME: 7:00 p.m.
LOCATION: WEST WING CONFERENCE ROOM
213 EAST FOOTHILL BOULEVARD, AZUSA, CALIFORNIA

1. **CALL TO ORDER:** Frank Allen, Chair

2. **ROLL CALL:** Personnel Board Members

Frank Allen, Chair Leslie Dierking, Vice Chair Joseph Guarrera
 Bonnie Guadagnino Fernando Rubio, Jr.

Others Present

Kermit Francis, Interim Director of Human Resources/Personnel Officer
 Others _____

3. **APPROVAL OF MINUTES:** [February 26, 2008](#)

4. **CLOSED SESSION:**

- A. Public Employee Performance Evaluation (Pursuant to Cal.Gov.Code, '54957):
Title: [Library Assistant III](#)
- B. Public Employee Performance Evaluation: (Pursuant to Cal.Gov.Code, '54957):
Title: [Police Corporal](#)
- C. Public Employee Performance Evaluation: (Pursuant to Cal.Gov.Code, '54957):
Title: [Administrative Technician](#)
- D. Public Employee Performance Evaluation: (Pursuant to Cal.Gov.Code, '54957):
Title: [Apprentice Line Mechanic](#)
- E. Public Employee Performance Evaluation: (Pursuant to Cal.Gov.Code, '54957):
Title: [Apprentice Line Mechanic](#)

5. **OPEN SESSION:**

- A. Personnel Action Report – Informational
- B. Recruitment Progress Report – Informational
- C. PUBLIC COMMENT: Person/group will be limited to five (5) minute maximum time to orally present their purpose.
- D. COMMENTS, UPDATES AND/OR REPORTS: PERSONNEL BOARD MEMBERS AND/OR STAFF.
- E. ADJOURNMENT