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**CITY of AZUSA PLANNING COMMISSION  
AGENDA**

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**October 28, 2015**  
**7:00 P.M.**

**NOTICE:** *A copy of the following public hearing staff reports for the Planning Commission projects will be available for review during regular working hours of 7:00 a.m. to 5:30 p.m., Monday - Thursday at the Planning Division and during regular hours at the Azusa City Library. Any questions regarding any agenda item may be answered by the Planning Division at (626) 812-5289. The Planning Commission Meeting will be held at 7:00 P.M. in the Azusa Civic Auditorium at 213 East Foothill Boulevard, Azusa, California.*

- A) CALL TO ORDER**
- B) PLEDGE OF ALLEGIANCE**
- C) ROLL CALL**
- D) MINUTES**  
October 21, 2015
- E) PUBLIC PARTICIPATION** - (Person/Group shall be allowed to speak without interruption up to five (5) minutes in compliance with applicable meeting rules. Questions to the speaker or response to questions or comments shall be handled after the speaker has completed his/her comments).
- F) PUBLIC HEARINGS**
  - 1.** Code Amendment 237  
Applicant: City of Azusa  
Location: Citywide  
An Ordinance of the City Council of the City of Azusa amending and restating section 88.34.080 of the Azusa Municipal Code relating to the adoption of the California State Model Water Efficient Landscape Ordinance
- G) UNFINISHED BUSINESS**
- H) NEW BUSINESS**
- I) REPORTS AND COMMUNICATION**

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**J) DISCUSSION ITEMS FROM THE PLANNING COMMISSIONERS**

**K) ADJOURNMENT**

**UPCOMING MEETING:** November 11, 2015 – Holiday; no meeting.

*Except as specifically provided, public hearing items are appealable to the City Council in accordance with the provisions of the City Code.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Economic and Community Development Department - Planning Division, (626) 812-5289.*

*Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting. (28 CFR 35.102.104 ADA Title II).*