



AZUSA CITY LIBRARY COMMISSION AGENDA

Meeting Location: Azusa Library Auditorium, 729 North Dalton Ave. Azusa, CA 91702

Date: June 6, 2022 Time: 6:00 PM *NOTICE: An agenda packet for each Library Commission meeting is made available for review during regular library hours of 11:00 a.m. to 6:00 p.m., Monday – Tuesday; 11:00 a.m. – 7:00 p.m., Wednesday; and 11 a.m. – 5 p.m. Thursday and Friday at the Azusa City Library, located at 729 N. Dalton Avenue Any questions regarding any agenda item should be directed to Ann Graf, Director of Information Technology & Library Services (626) 812-5024. Agenda materials are posted at the following locations: Azusa City Library, Azusa Police Department, Azusa Light & Water Building, City Clerk’s Office, on the wall at the Civic Auditorium, and online at www.azusaca.gov.*

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

- Abella, Lita *Term Expires 09/30/23*
- Bow, Sabrina *Term Expires 09/30/22*
- Hsaio, Joyce *Term Expires 09/30/22*
- Simpson, Dena *Term Expires 09/30/23*
- Loeza, Selisa *Term Expires 09/30/24*

4. MINUTES

ACTION ITEM: Approval of minutes of the May 2nd, 2022 meeting.

- ## 5. PUBLIC PARTICIPATION
- (Person/Group shall be allowed to speak without interruption up to five (5) minutes in compliance with applicable meeting rules. Questions to the speaker or response to questions or comments shall be handled after the speaker has completed his/her comments).

6. NEW BUSINESS

- A. Inspired Citizenship Program – Janet Ferreyra, Citizenship Specialist
- B. Reports and Communications –Leila Hassen, Library Services Manager
- C. My First Library Card Entries

7. DISCUSSION ITEMS FROM THE LIBRARY COMMISSIONERS

8. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Library Department Reference Desk (626) 812-5268. Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting. (28 CFR 35.102.104 ADA Title II).