



**WORKSHOP AGENDA  
OF THE  
AZUSA UTILITY BOARD AND AZUSA CITY COUNCIL**

**AZUSA LIGHT & WATER  
729 N. AZUSA AVENUE  
AZUSA, CA 91702**

**OCTOBER 27, 2008  
IMMEDIATELY FOLLOWING  
UTILITY BOARD/CITY COUNCIL  
MEETING**

**AZUSA UTILITY BOARD**

**ANGEL A. CARRILLO  
CHAIRPERSON**

**URIEL E. MACIAS  
VICE CHAIRPERSON**

**JOSEPH R. ROCHA  
BOARD MEMBER**

**KEITH HANKS  
BOARD MEMBER**

**ROBERT GONZALES  
BOARD MEMBER**

**A. AB 32 WORKSHOP**

1. Workshop regarding Greenhouse Gas Mandate (AB 32)

**B. ADJOURNMENT**

1. Adjournment.

*“In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a city meeting, please contact the City Clerk at 626-812-5229. Notification three (3) working days prior to the meeting or time when special services are needed will assist staff in assuring that reasonable arrangements can be made to provide access to the meeting.”*

*“In compliance with Government Code Section 54957.5, agenda materials are available for inspection by members of the public at the following locations: Azusa City Clerk's Office - 213 E. Foothill Boulevard, Azusa City Library - 729 N. Dalton Avenue, and Azusa Light & Water-729 N. Azusa Avenue, Azusa CA.”*